Mr. Joseph Pettah.—Was there any communication in this behalf made by the Director before the Government proposed the survey ?

Mr. I. N. Menon.—If there was such a thing, this answer would be false.

Mr. A. Eachara Menon.—Have not the undesirable state of affairs, as recently noticed, had some effect on the Government to make these proposals ?

Mr. I. N. Menon.—I have detailed the various reasons and this is one of them.

Private and Aided Schools—Import.

287. Mr. Joseph Pettah.—Adverting to paragraph 6 of the Report on the Educational Survey, will the Government be pleased to state what are meant by *Private schools* as distinct from *Aided schools*.

Mr. I. N. Menon.—Aided schools are public schools intended for the whole community and satisfying all the conditions which may be prescribed in this behalf and entitled to grant-in-aid.

Private schools are schools intended for a special section of the community and such schools are not eligible for aid.

Mr. Joseph Pettah.—It is said such schools are not eligible for aid. Are they eligible for recognition ?

Mr. I. N. Menon.—It is true we made no special mention about their eligibility for recognition and I think this point will have to be settled by the committee.

Site of the Muslim School at Vaduthala.

288. Mr. K. M. Ibrahim.—Will the Government be pleased to place on the table all the papers relating to the site of the Muslim School at Vaduthala?

Mr. I. N. Menon.—There is no Muslim School at Vaduthala.

Mr. K. M. Ibrahim.—Does the Hon'ble Member for Education think so even now, after his yesterday's assertion that it is a Muslim school ?

Mr. I. N. Menon.—I said yesterday not exactly as the Hon'ble Member said. There was no Muslim school. But a a large number of Muslims attended the school.

Mr. K. M. Ibrahim.—Were you pleased to say that the school had some Muslim features?

Mr. I. N. Menon.—If the Hon'ble Member will recollect what I said, it enjoyed many of the concessions extended to Muslims along with other schools.

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Mr. K. M. Ibrahim.—Even in many other places where there are Muslim students, are Fridays and Ramzans holidays?

President—I do not think that question arises from this.

Destruction of huts of Depressed Classes people of Chennamangalam.

289. **Mr. K. Ayyappan**—Will the Government be pleased to answer the following.—

(1) have any departments of the Government received any complaints from any depressed classes people of Chennamangalam alleging that their huts were destroyed by some other class people;

(2) what are the complaints;

(3) when were they received;

(4) who are the alleged offenders;

(5) has the Protector of the Depressed Classes sent any communication to the Government or any departments of the Government regarding the alleged destruction of the huts; and

(6) have any actions been taken on the complaints?

Rama Varmha Tampuran—(1) Yes; the Protector of the Depressed Classes has received complaints.

(2) The complaint was that the Depressed Classes who were settling in the Pazhampillithuruth were forcibly evicted by some Christians of the locality, and trespassed on their huts.

(3) On 30th Dhanu 1108.

(4) Names of the alleged offenders are not specifically known.

(5) Yes; the Protector of the Depressed Classes has addressed the Diwan Peishkar in the matter.

(6) The matter is under enquiry by the Diwan Peishkar.

Mr. K. Ayyappan.—(2). Who is the proper authority to take action, is it the Diwan Peishkar, the Police or the Magistracy?

Rama Varmha Tampuran.—The facts have to be first ascertained.

Mr. K. Ayyappan.—Who is to ascertain? Have the Government addressed the proper authority?

Rama Varmha Tampuran.—The Protector is collecting information on all the details involved, and after he collects information he will take action.

Mr. K. G. Nayar.—Was information given to the Police in respect of this matter?

Rama Varmha Tampuran.—I do not think it was given.

Mr. K. G. Nayar.—Will the Government be pleased to consider the necessity of informing the Police on this high-handed act?

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